U.S. Person and Trademark Office; U.S. DEPARTMENT OF COMERCE

PATENT APPLICATION FEE DETERMINATION RECORD

Approved for use through 7/31/7006, OMB 081-0031

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PATENT APPLICATION FEE DETERMINATION RECORD

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|-------------------------|---|---|---|---|------------|--|---------------------------|----------|----------------|---|----------|---------------------------|--|
|                         | APPLICATION AS FILED - PART I (Column 1) (Column 2)   |   |   |   |            | SMALL ENTITY   |                           |          |                | OTHER THAN  |          |                           |  |
|                         | FOR   | HUMBER FIL  | ED  | NUMBER EXTRA<br>NIA<br>NIA                          |            |  |                           |          |                | SMALL   |          | ENTITY                    |  |
|                         | BASIC FEE<br>137 CFR 1.16(s), (b), or (c))  | NA  |   |   |            | RATE   |                           | FEE OI   |                | RAT   | RATE (1) |                           |  |
|                         | SEARCH FEE<br>(3) CFR 1 16(N, N; ox (m))  | · N/A   |   |   |            | - NA   |                           | 150.00   |                | NA  |          | 300.00                    |  |
| - 1                     | EXAMINATION FEE<br>(3) CFR 1.16(0), (p), or (q))  | N/A   |   |   |            | . NVA  | \$2                       | 60       |                | N/  | 4        | \$500                     |  |
|                         | TOTAL CLAIMS<br>(3) OFR 1.16(1)   | TAL CLAIMS  |   | , MY  |            | NVA  |                           | \$100    |                | NIA   |          | \$200                     |  |
|                         | INDEPENDENT CHARLE  | URLINA  | 20 =  |   |            | X\$ 25   |                           |          | .OR            | X\$50   |          |                           |  |
|                         | (37 CFR 1.16(N)   | the specification and d   |   |   |            | X100   |                           |          | .On            | X200  |          |                           |  |
| - 1 1                   | APPLICATION SIZE :  | If the specification and drawings exceed 100 sheets of paper, the application size fee due to 250 (\$125 (\$12 |   |   |            |  |                           |          |                | ~~~   |          |                           |  |
| L                       | additional 50 sheets or traction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1 16(a)  |   |   |   |            |  |                           |          |                | •   |          | . ,                       |  |
| 1                       | AULTIPLE DEPENDENT  | 71  | +180=   | <del></del>   |            | -  |                           |          |                |   |          |                           |  |
| 1:                      | If the difference in column 1 is less than zero, enter "O" in column 2.   |   |   |   | ] L        | •  | <del>-</del>              | _        | L              | +360  |          |                           |  |
|                         | APPLICATION AS AMENDED - PART II  |   |   |   |            | TOTAL  | <u></u>                   |          |                | TOTAL   | T        |                           |  |
| ľ                       | (Column 1) (Column 2) (Column 3)  |   |   |   |            | -  | •                         |          |                |   | •        | <del></del>               |  |
| AMENDMENT B AMENDMENT A | Total and   | of Multiple Depended  AMS AMS AMNING IER DMENT  Minus  CFR 1.16(5))   | (Column 2)<br>HIGHEST<br>HUMBER<br>PREVIOUSLY<br>PAID FOR | Column 3) PRESENT EXTRA                             | X X X      | SMALL  RATE (1)  (\$ 25  (100  180=  DTAL  DO'L FEE  ATE (1)  \$ 25  100 | ADOI: ADOI: ADOI: FEE (1) |          | X + TO AD      | \$50<br>200<br>360=<br>TTAL<br>O'L FEE<br>ATE (1) |          | ADDI-<br>RONAL<br>FEE (I) |  |
|                         | FIRST PRESENTATION OF  If the entry in column 1 is  If the "Highest Number Pre  If the "Highest Humber Pre  In "Highest Humber Pre  lection of Information is a  to process) an application | less than the entry to<br>eviously Pald For IN<br>eviously Pald For IN 1  | column 2, write<br>THIS SPACE IS<br>THIS SPACE IS         | "O" in column 3. i less than 20, en lass than 3 old | TOT<br>ADD | LFEE   |                           | OR<br>OR | - TOTA<br>ADDI | L FEE   |          |                           |  |

USPTO to process) an application. Confidentially to governed by 35 U.S.O. 122 and 37 CFR 1.14. This collection is estimated to lake 12 minutes to complete application, combined by 35 U.S.O. 122 and 37 CFR 1.14. This collection is estimated to lake 12 minutes to complete application form to the USPTO. Time will very depending upon the individual case. Any comments and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS